

## **Philosophy Of Religion John Hick**

Disputed Questions in Theology and the Philosophy of Religion  
The Philosophy of Religion and Advaita Vedanta  
Death and Eternal Life  
John Hick's Pluralist Philosophy of World Religions  
The Metaphor of God Incarnate  
Christian Theology and Religious Pluralism  
The Fifth Dimension  
Philosophy of Religion  
Exploring Philosophy of Religion  
Arguments for the existence of God  
An Interpretation of Religion  
John Hick's Pluralist Philosophy of World Religions  
Introduction to Religious Philosophy  
The New Frontier of Religion and Science  
Classical and Contemporary Readings in the Philosophy of Religion  
Religious Pluralism in Christian and Islamic Philosophy  
Evil and the God of Love  
God and the Universe of Faiths  
Problems of Religious Pluralism  
Faith and Knowledge  
Faith and the Philosophers  
An Interpretation of Religion  
A Christian Theology of Religions  
Who or What is God?  
Dialogues in the Philosophy of Religion  
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The Student's Companion to the Theologians  
Critique of Religion and Philosophy  
A John Hick Reader  
Religious Pluralism and the Modern World  
John Hick  
The Philosophy of Religion Reader

### **Disputed Questions in Theology and the Philosophy of Religion**

### **The Philosophy of Religion and Advaita Vedanta**

The description for this book, Critique of Religion and Philosophy, will be forthcoming.

### **Death and Eternal Life**

### **John Hick's Pluralist Philosophy of World Religions**

From Yorkshire schoolboy to philosopher and theologian of International renown, John Hick tells his life story in this warm and absorbing autobiography. Painting a vivid picture of Twentieth-century society, from 1950s America to racial tensions in England and in apartheid-era South Africa, he recounts the events that have shaped his life, including his early conversion to evangelical Christianity, his role as a conscientious objector in the Second World War, and his gradual often controversial- move towards a religious pluralism embracing all the world faiths. This thoughtful reflection on the changing face of religion and insight into one man's spiritual and intellectual journey will appeal to any concerned with the great

human questions, from belief in the Transcendent, to the role of faith, and the nature of death and beyond.

### **The Metaphor of God Incarnate**

Analyzes the attitudes of Christians toward other religions and examines how the major religions of the world establish a relationship with God

### **Christian Theology and Religious Pluralism**

This short book is a lively dialogue between a religious believer and a skeptic. It covers all the main issues including different ideas of God, the good and bad in religion, religious experience and neuroscience, pain and suffering, death and life after death, and includes interesting autobiographical revelations.

### **The Fifth Dimension**

In this book a leading philosopher of religion offers fresh insights into some of the disputed religious questions of our time.

### **Philosophy of Religion**

While much has been written analyzing the philosophical basis of Hick's pluralism, very little attention has been devoted to the theological foundations of his argument. Filling this gap, this book examines Hick's theological attempts to systematically deconstruct the church's traditional incarnational Christology. Special attention is given to evaluating Hick's foundational theses

### **Exploring Philosophy of Religion**

Discusses traditional and recent arguments for and against the existence of God, the religious ambiguity of the universe, the question of transcendence and the basis for rational religious belief.

### **Arguments for the existence of God**

In this cross-cultural, interdisciplinary study, John Hick draws upon major world religions, as well as biology, psychology, parapsychology, anthropology, and philosophy, to explore the mystery of death. He argues that scientific and philosophical

objections to the idea of survival after death can be challenged, and he claims that human inadequacy in facing suffering supports the basic religious argument for immortality.

## **An Interpretation of Religion**

### **John Hick's Pluralist Philosophy of World Religions**

This is the first major response to the challenge of neuroscience to religion. It considers eastern forms of religious experience as well as Christian viewpoints and challenges the idea of a mind identical to, or a by-product of, brain activity. It explores religion as inner experience of the Transcendent, and suggests a modern spirituality.

## **Introduction to Religious Philosophy**

John Hick is considered to be one of the greatest living philosophers of religion. Hick's philosophical journey has culminated in the grand proposal that we should see all the major world religions as equally valid responses to the same ultimate reality (the 'Real'). This book presents a critical introduction to John Hick's speculative theology and philosophy. The book begins where Hick began, with the problems of religious language, and ends where Hick is now, exploring the questions of religious plurality. Incorporating early aspects that Hick himself would now wish to qualify, as well as explanations that reflect Hick's present focus, Cheetham offers some speculative reflections of his own on key topics, highlighting Hick's influence on contemporary theology and philosophy of religion. All those studying the work of this great philosopher and theologian will find this new introduction offers an invaluable overview along with fresh critical insight.

## **The New Frontier of Religion and Science**

Religion as illusion / Ludwig Feuerbach -- Against proofs in religion / Søren Kierkegaard -- Evil and a finite God / John Stuart Mill -- Mysticism : The will to believe / William James -- Religion versus the religious / John Dewey -- Cosmic teleology / F.R. Tennant -- Revelation and its mode / William Temple -- The existence of God / Bertrand Russell & F.C. Copleston -- The eternal thou / Martin Buber --. - Two types of philosophy of religion : Existential analyses and religious symbols / Paul Tillich -- On death and the mystical / Ludwig Wittgenstein -- The formally possible doctrines of God : Time, death and everlasting life / Charles Hartshorne -- Personal survival and the idea of another world / H.H. Price -- An empiricist's view of the nature of religious belief / R.B. Braithwaite -- A form of religious naturalism / John Herman Randall -- Gods.

## **Classical and Contemporary Readings in the Philosophy of Religion**

This is a collection of John Hick's essays on the understanding of the world's religions as different human responses to the same ultimate transcendent reality. He is in dialogue with contemporary philosophers (some of whom contribute new responses); with Evangelicals; with the Vatican and other both Catholic and Protestant theologians. The book is alive with current argument for all those interested in contemporary philosophy of religion and theology.

## **Religious Pluralism in Christian and Islamic Philosophy**

In the views of most believers and critics, religion is essentially connected to the existence of a supernatural deity. If supernaturalism is not reasonable, the argument goes, religion cannot be reasonable—or if supernaturalism is reasonable, religion must be as well. Are faith and reason, religion and science, doomed to a constant struggle for the heart of humanity? Steven M. Cahn believes that they are not, that even if God exists, religion may not be justified and that even if religion is justified, belief in God may not be. In *Religion Within Reason*, Cahn argues that the common understanding of the relationship between religion and supernaturalism is flawed and that while supernaturalism is not reasonable, religious commitment may well be. Writing not as a theist but as one who finds much to admire in a religious life, he examines faith and reason, miracles, heaven and hell, religious diversity, and the problem of evil, using a variety of examples taken from religious thought, literature, and popular culture. Lucidly written in a nonpolemical spirit, *Religion Within Reason* offers an exciting new approach to the reconciliation of science and religion.

## **Evil and the God of Love**

'Exploring Philosophy' is an accessible and engaging introduction to philosophy. Steven M. Cahn brings together extraordinarily clear essays by noted philosophers and supplements them with influential historical sources.

## **God and the Universe of Faiths**

This companion brings together a team of contemporary theologians and writers to provide substantial introductions to the key people who shaped the Christian story and tradition. A substantial reference work, bringing together over 75 entries on the most important and influential theologians in the history of Christianity Structured accessibly around five periods: early centuries, middle ages, reformation period, the Enlightenment, and the twentieth-century to the present A to Z entries range from substantial essays to shorter overviews, each of which locates the theologian in their immediate context, summarizes the themes of their work, and explains their significance Covers a broad span of theologians, from Augustine to

Thomas Aquinas, through to C. S. Lewis, James Cone, and Rosemary Radford Reuther Provides profiles of key Catholic, protestant, evangelical, and progressive theologians Includes a useful timeline to orientate the reader, reading lists, and a glossary of key terms

### **Problems of Religious Pluralism**

A new and groundbreaking investigation which takes full account of the finding of the social and historical sciences whilst offering a religious interpretation of the religions as different culturally conditioned responses to a transcendent Divine Reality. Written with great clarity and force, and with a wealth of fresh insights, this major work (based on the author's Gifford Lectures of 1986-7) treats the principal topics in the philosophy of religion and establishes both a basis for religious affirmation today and a framework for the developing world-wide inter-faith dialogue.

### **Faith and Knowledge**

In this revision of his widely read study, John Hick has taken advantage of constructive comments on the first edition to make the book more useful. New material has been added and the overall structure of the volume has been changed to strengthen it both as an introduction to the problem of religious knowledge and as an exposition of the view of faith that seems to him most adequate. There is a new chapter on the Thomist-Catholic view of faith; a new treatment of the controversial notion of eschatological verification, taking account of various published critiques of the concept; and a new section on the way in which the Christian faith-awareness of God expresses itself in a distinctive way of life.

### **Faith and the Philosophers**

Renowned theologian and philosopher of religion John Hick takes a hard look at intellectual problems facing Christians in the late twentieth century: Where exactly does Christianity fit into the scheme of the world in light of other world religions? and Is it possible to remain Christian while accepting the truth of other beliefs? Employing the use of a dialogue between "Phil" (philosophy) and "Grace" (theology), Hick explores the validity of other religions and Christianity's place among them. Offering good reasons for why the traditional stance that Christianity is the only true religion is no longer workable, he puts forth a cogent defense of Christianity in the global context of other religions. This book is must reading for those concerned about the uniqueness of Christianity and how it is to be interpreted theologically in today's world.

### **An Interpretation of Religion**

This book is animated by a shared conviction that philosophy of religion needs to change: thirteen new essays suggest why and how. The first part of the volume explores possible changes to the focus of the field. The second part focuses on the standpoint from which philosophers of religion should approach their field. In the first part are chapters on how an emphasis on faith distorts attempts to engage non-western religious ideas; on how philosophers from different traditions might collaborate on common interests; on why the common presupposition of ultimacy leads to error; on how new religious movements feed a naturalistic philosophy of religion; on why a focus on belief and a focus on practice are both mistaken; on why philosophy's deep axiological concern should set much of the field's agenda; and on how the field might contribute to religious evolution. The second part includes a qualitative analysis of the standpoint of fifty-one philosophers of religion, and also addresses issues about humility needed in continental philosophy of religion; about the implausibility of claiming that one's own worldview is uniquely rational; about the Moorean approach to religious epistemology; about a Spinozan middle way between "insider" and "outsider" perspectives; and about the unorthodox lessons we could learn from scriptures like the book of Job if we could get past the confessional turn in recent philosophy of religion. The goal of the volume is to identify new paths for philosophers of religion that are distinct from those travelled by theologians and other scholars of religion.

### **A Christian Theology of Religions**

In 1989 John Hick published his Gifford Lectures under the title *An Interpretation of Religion*, a work which provided important new insights about the nature of the world's religions. Soon after, a group of scholars from around the world gathered in Claremont, California to discuss, analyze and criticize *An Interpretation of Religion*. This book is a written record of those proceedings - including Hick's responses - that serves to clarify both Hick's position as well as the issues which concern his critics.

### **Who or What is God?**

This is a book with a clearly visible theme of Advaita. That is not to say, that Masih has not spoken of other things. However, this book is not an introduction to philosophy of religion, but an introduction to religious philosophy. Thus it escapes the narrow confines of being a mere introduction to religious philosophy, as there are plenty of insights on philosophy of religion as well. A striking aspect of this book is that the author not only believes, but also calculates logically, as to how the various insights of different religions must crossfertilise the visions of one another. This exercise obviously demands a great deal of understanding of the various religious commitments. The author quotes the example of Ramakrishna Paramahansa who suggested that there is something like religious unity and that one is capable of extending oneself beyond the limited confines of a single religion, of the Supreme Spirit. Thus, understanding the Supreme Spirit as a concept is useful, because

it is in the nature of a concept that is shareable and comm-unicable. One appreciable part of the book is the sweep it has over the subject from Galloway and Martinieu to J.N. Findlay, Hare Blik, Kant, Hastings, Rashdall to McCloskey and Radhakrishnan, the author has drawn from various thinkers.

### **Dialogues in the Philosophy of Religion**

#### **John Hick**

In these dialogues with leading philosophers of religion and Christian theologians, Hicks explores the fundamentals of the Christian religion and searches for evidence of an ultimate transcendent reality common to all major religions.

### **Renewing Philosophy of Religion**

#### **Religion Within Reason**

Reflecting current trends and research interests in the field this up to date introduction explores key writings from both the Western theistic tradition and from non-Western, non-theistic sources. It features: section introductions, discussion questions, extensive bibliographies and a supporting website.

### **God Has Many Names**

In this groundbreaking work, John Hick refutes the traditional Christian understanding of Jesus of Nazareth. According to Hick, Jesus did not teach what was to become the orthodox understanding of him: that he was God incarnate who became human to die for the sins of the world. Further, the traditional dogma of Jesus' two natures--human and divine--cannot be explained satisfactorily, and worse, it has been used to justify great human evils. Thus, the divine incarnation, he explains, is best understood metaphorically. Nevertheless, he concludes that Christians can still understand Jesus as Lord and the one who has made God real to us. This second edition includes new chapters on the Christologies of Anglican theologian John Macquarrie and Catholic theologian Roger Haight, SJ.

### **God and the Universe of Faiths**

The philosophy of religion and theology are related to the culture in which they have developed. These disciplines provide a source of values and vision to the cultures of which they are part, while at the same time they are delimited and defined by their cultures. This book compares the ideas of two contemporary philosophers, John Hick and Seyyed Hossein Nasr, on the issues of religion, religions, the concept of the ultimate reality, and the notion of sacred knowledge. On a broader level, it compares two world-views: the one formed by Western Christian culture, which is religious in intention but secular in essence; the other Islamic, formed through the assimilation of traditional wisdom, which is turned against the norms of secular culture and is thus religious both in intention and essence.

### **Dialogues in the Philosophy of Religion**

A fascinating collection of essays by leading scholars in the field engage with the idea of religious pluralism mooted by John Hick to offer incisive insights on religious pluralism and related themes and to address practical aspects such as interreligious spirituality and worship in a multi-faith context.

### **Between Faith and Doubt**

Hick addresses many of the major issues posing challenges to contemporary Christian belief, and offers his much-debated proposal for a Copernican revolution in our understanding of Christianity and the wider religious life of humanity.

### **Problems in the Philosophy of Religion**

The case for a bigger, more complete picture of reality in which a fifth, spiritual dimension plays a central role. Many of us today are all too willing to accept a humanist and scientific account of the universe which considers human existence as a fleeting accident. The triumph of John Hick's gripping work is his exposure of the radical insufficiency of this view. Drawing on mystical and religious traditions ancient and modern, and spiritual thinkers as diverse as Julian of Norwich and Mahatma Gandhi, he has produced a tightly argued and thoroughly readable case for a bigger, more complete, picture of reality in which a fifth, spiritual dimension, plays a central role. 'Essential reading for anyone concerned with spirituality in the modern world' Professor Keith Ward, University of Oxford Erudite, provocative and deeply moving, Hick's persuasive narrative will prompt all curious readers to re-examine their own spiritual horizons. 'This stimulating book opens up many fundamental issues that must concern everyone. It deserves to be widely read. ' Expository Times 'Learned, lucid and engaging, easy to read and easy to applaud for its sheer clarity of style and its breadth of interest, even when one disagrees with it!' Anvil

## **Philosophy of Religion**

Philosophy of religion, as we know it today, emerged in the West and has been shaped by Western philosophical and theological trends, while the philosophical tradition of India flowed along its own course until the late nineteenth century, when active, if tentative, contact was established between the West and the East. This book provides a definite focus to this interaction by investigating issues raised in Western philosophy of religion from the perspective of Advaita Vedānta, the influential school of Indian thought. In promoting the emergence of a cross-cultural philosophy of religion, Arvind Sharma focuses on John H. Hick and his well-known work *The Philosophy of Religion* as representative of modern Western philosophy of religion, and on Anandakrishnan, along with his modern successors such as M. Hiriyanna and S. Radhakrishnan, as representative of Advaita Vedānta.

## **The Student's Companion to the Theologians**

In *Who or What is God?* John Hick reflects on questions of the nature and the accessibility of God in the context of Christianity and other faith traditions. The essays in this book cover a wide range of issues centered on the search for truth, justice, and peace. This search concerns the ultimate reality to which the world's great religions point, involving discussion of religious experience, religious language, the relations between religions, death, and Christian belief. The book does not focus on theology of religions or religious pluralism for which Hick is so well known but on different, nevertheless related areas as the nature and accessibility of God, God's relevance for the meaning of life and eschatology, the reconstruction of Christian theology under contemporary conditions, and finally the need to combine spirituality with the search for social justice.

## **Critique of Religion and Philosophy**

To define and explore contemporary philosophical critiques of Christian belief is the purpose of this book, which arises out of a conference held at Princeton Theological Seminary. In a frank and extensive confrontation, outstanding philosophers and theologians met to search for greater clarity on some important issues in the philosophy of religion. The book contains the papers written for the conference, the prepared criticism, and excerpts from the debates. The discussions revolved around the experiential grounds of religious belief; the question as to what conclusions may legitimately be drawn from religious experience; the "emptiness" or otherwise of Christian belief and ethic in the modern world; the Freudian explanation of faith; and the Barthian defense of Christianity.

## **A John Hick Reader**

This title was first published in 2002. One of the most fascinating and controversial interpretations of religious diversity is 'religious pluralism.' According to John Hick's model of religious pluralism, all the world's great religions are equally valid ways of understanding and responding to the ultimate spiritual reality. This book offers an exposition of, and critical response to, John Hick's model. Introducing the various interpretations of religious diversity being discussed today, this book presents constructive suggestions as to how things could be further developed to offer a more accurate, less confusing presentation of the various options in the theology of religions. The standard threefold typology of responses to religious diversity - exclusivism, inclusivism, and pluralism - are explained and defended. Hick's pluralist interpretation of religious diversity is traced, culminating in a critical assessment of Hick's pluralistic model and an up-to-date summary of a variety of critiques directed toward Hick's proposal. Paul Rhodes Eddy concludes that Hick's present model is ultimately unsuccessful in retaining both of his long-cherished goals, a robust religious realism and a consistent religious pluralism, whilst overcoming the most difficult problem for the pluralist, the fact that the world's religions understand the divine in often contradictory ways.

### **Religious Pluralism and the Modern World**

#### **John Hick**

John Hick is one of the most widely read and discussed living writers in modern theology and the philosophy of religion. This book offers students a one volume textbook on his thought. Extracts from his writings cover all the various themes for which Hick has become known: Faith and Knowledge, Philosophy of Religion, Evil and the God of Love, Death and Eternal Life, The Myth of God Incarnate, and Problems of Religious Pluralism. The extracts are preceded by an introductory essay by Paul Badham on John Hick's philosophical theology, and on the integrity of his life and thought.

#### **The Philosophy of Religion Reader**

Revision features an updated discussion on the main topics in the philosophy of religion: the concept of God - grounds for belief in God - ground for disbelief in God - the problem of evil - revelation and faith - problems of religious language - the conflicting falsifiability of religious assertions - the conflicting truth-claims of different religions - human destiny and more.

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