

Introduction To Religious Philosophy Reprint

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Medieval Philosophy
Hegel: Lectures on the Philosophy of Religion
Philosophy of Religion
An Elementary Christian Metaphysics
Philosophy of Religion
Introduction to the Philosophy of St. Thomas Aquinas, Volume 4
Introduction to the Science of Religion
Inquiry into Philosophical and Religious Issues
Indian Philosophy: A Very Short Introduction
Lectures on the Philosophy of Religion
Reinventing Philosophy of Religion
Life's Ultimate Questions
The Independent Journal of Philosophy
The Religious Philosophy of Liang Shuming
Our Idea of God
Scottish Philosophy in the Eighteenth Century, Volume I
Philosophy of Religion
An Introduction to Christian Apologetics
An Introduction to Classical Islamic Philosophy
The Mysteries of Religion
On Art, Religion, and the History of Philosophy
Christian Philosophical Theology
Religion, Philosophy and Psychical Research
Introduction to Philosophy
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The Oxford Handbook of Philosophical Theology
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The Philosophy of Religion
The Phenomenology of Religious Life

Introduction to Religious Philosophy

An accessible and engaging introduction to philosophical inquiry, this book concentrates on topics of greatest interest to beginning students: the nature and tools of philosophy, free will, philosophy of religion, ethics, and social philosophy. The work throughout is clearly written and carefully argued.

Medieval Philosophy

On the schools of Indian philosophy

Hegel: Lectures on the Philosophy of Religion

Joseph Owens presents an introduction to metaphysics designed to develop in the reader a habitus of thinking. Using original Thomistic texts and Etienne Gilson's interpretation of St. Thomas Aquinas, Owens examines the application of metaphysical principles to the issues that arise in a specifically Christian environment. An Elementary Christian Metaphysics focuses on questions of existence and the nature of revealed truths. Following his historical introduction to metaphysics, Owens provides a general investigation of the first principles and causes of being and also a study of knowledge and of the divine nature and attributes in light of natural reason. "Irrespective of one's intellectual genotype, an exposure to the sustained, developmental elucidation of Aquinas' insights executed by an author such as Owens can only enhance any metaphysical approach to reality." --The New Scholastic "An Elementary Christian Metaphysics is intended primarily for undergraduate students as an introduction to metaphysics. . . . The scope of the metaphysical study pursued by Owens includes not only a

general investigation of beings but also an analysis of knowledge (epistemology) and of the divine nature, all in light of natural reason." --Studies in Religion Joseph Owens (1908-2005) taught philosophy at the Pontifical Institute of Mediaeval Studies and the University of Toronto for forty years. He is the author of a number of books, including *An Interpretation of Existence*, also published by the University of Notre Dame Press.

Philosophy of Religion

An Elementary Christian Metaphysics

Dr. Yong Choon Kim is a distinguished scholar and educator. He wrote this book to fill the need for a concise introduction to the philosophical and religious ideas of the East. The work is analytical, comparative, and critical presentation in three parts: Indian Thought, Chinese Thought, and the Thoughts of Korea and Japan. It can serve for such courses as Oriental Philosophy, Eastern Religions, World Religions, Comparative Religion, and Comparative Thought. It may also be used in other introductory courses in Religion, Philosophy, and Asian Culture. The book should be very useful to the general reader interested in Oriental Thought and culture.

Philosophy of Religion

The Lectures on the Philosophy of Religion represent the final and in some ways the decisive element of Hegel's entire philosophical system. His conception and execution of these crucial lectures differed so significantly on each of the occasions he delivered them - in 1821, 1824, 1827, and 1831 - that it is impossible, without destroying the structural integrity of the lectures, to conflate material from different years into an editorially constructed text. These volumes establish for the first time a critical edition, separating the series of lectures and publishing them as autonomous units on the basis of a complete re-editing of the sources. Volume I contains Hegel's Introduction and Part I.

Introduction to the Philosophy of St. Thomas Aquinas, Volume 4

The author offers a Christian philosopher's look at various crucial topics in Christian theology, including belief in God, the nature of God, the Trinity, christology, the resurrection of Jesus, the general resurrection, redemption and theological method.

Introduction to the Science of Religion

Inquiry into Philosophical and Religious Issues

Why care about intellectual humility? What is an intellectual virtue? How do we know who is intellectually humble? The nature of intellectual virtues is a topic of ancient interest. But contemporary philosophy has experienced unparalleled energy and concern for one particular virtue over the past 30 years: intellectual

humility. *Intellectual Humility: An Introduction to the Philosophy and Science* draws on leading research to provide an engaging and up-to-date guide to understanding what it is and why it's important. By using ten big questions to introduce the concept, this introduction presents a vibrant account of the ideas behind intellectual humility. Covering themes from philosophy, psychology, education, social science, and divinity, it addresses issues such as: What human cognition tells us about intellectual virtues The extent to which traits and dispositions are stable from birth or learned habits How emotions affect our ability to be intellectually humble The best way to handle disagreement The impact intellectual humility has on religion or theological commitments Written for students taking the University of Edinburgh's online course, this textbook is for anyone interested in finding out more about intellectual humility, how it can be developed and where it can be applied.

Indian Philosophy: A Very Short Introduction

Life's Ultimate Questions is unique among introductory philosophy textbooks. By synthesizing three distinct approaches—topical, historical, and worldview/conceptual systems—it affords students a breadth and depth of perspective previously unavailable in standard introductory texts. Part One, *Six Conceptual Systems*, explores the philosophies of: naturalism, Plato, Aristotle, Plotinus, Augustine, and Aquinas. Part Two, *Important Problems in Philosophy*, sheds light on: The Law of Noncontradiction, Possible Worlds, Epistemology I: Whatever Happened to Truth?, Epistemology II: A Tale of Two Systems, Epistemology III: Reformed Epistemology, God I: The Existence of God, God II: The Nature of God, Metaphysics: Some Questions About Indeterminism, Ethics I: The Downward Path, Ethics II: The Upward Path, Human Nature: The Mind-Body Problem and Survival After Death.

Lectures on the Philosophy of Religion

Reinventing Philosophy of Religion

Life's Ultimate Questions

This text combines an introduction to the themes traditionally covered in the philosophy of religion with contemporary developments in the discipline, such as natural histories of religion and feminist approaches.

The Independent Journal of Philosophy

This textbook is organized as possible: Introduction Chapter 1. What Is Philosophy? Part I. The Historical Rise of Philosophy Chapter 2. The First Beginnings of Philosophy Chapter 3. The Problem of Change and Permanence Chapter 4. The Age of the Sophists Chapter 5. Socrates Chapter 6. Plato Chapter 7. Aristotle Part II. The Meaning of Man Chapter 8. The Nature of Man Chapter 9. The Nature of Knowing Chapter 10. The Kinds of Knowing Chapter 11. The Truth Of Knowing Chapter 12.

The Nature of Desire Chapter 13. Freedom And Liberty Chapter 14. Liberty and Love Chapter 15. The Soul Of Man Chapter 16. Human Personality Part III. The Making of Man Chapter 17. In Search of Happiness Chapter 18. The Road to Happiness Chapter 19. The Life of Virtue Chapter 20. The Virtues of the Individual Person Chapter 21. Justice, The Social Virtue Chapter 22. Social Philosophy Part IV. The Universe Of Man Chapter 23. The World of Bodies Chapter 24. The Realm of Nature Part V. The Universe Of Being Chapter 25. In Quest of Being Chapter 26. Transcendentals of Being Chapter 27. The Divisions of Being Chapter 28. Uncreated Being Conclusion Chapter 29. The Perennial Philosophy Reading List Suggested Topics

The Religious Philosophy of Liang Shuming

Our Idea of God

This volume provides a vivid and engaging introduction to contemporary philosophy of religion.

Scottish Philosophy in the Eighteenth Century, Volume I

The book is really an Introduction to Contemporary Religious Philosophy, and, is a helpful guide to the students. The modern relevance of Advaitism has been given its rightful claim in the book. It is a ripened fruit of the preoccupation of the author with religious philosophy for more than fifty years. Contents Preface, Preface to the Second Edition, 1. Definition of Religion, 2. Religion and Other Disciplines, 3. Metaphysical Theories of Religion, 4. Foundation of Religious Belief, 5. Religious knowledge and language, 6. A General View of Religion and Language, 7. Proofs for the Existence of God: The Ontological Argument, 8. Cosmological Argument, 9. Teleological Argument, 10. The Argument from Religious Experience, 11. The moral Argument for the Existence of God, 12. The philosophy of theism: The Attributes of God, 13. The problem of evil, 14. The problem of Immortality, 15. The encounter of Religions, index.

Philosophy of Religion

Philosophy of Religion provides an account of the central issues and viewpoints in the philosophy of religion but also shows how such issues can be rationally assessed and in what ways competing views can be rationally assessed. It includes major philosophical figures in religious traditions as well as discussions by important contemporary philosophers. Keith Yandell deals lucidly and constructively with representative views from Judaism, Christianity, Islam, Hinduism, Buddhism, and Jainism. This book will appeal to students of both philosophy and religion as well as to the general reader interested in the subject. Unique features of Philosophy of Religion: * key reading and new reading in the subject area * questions at the ends of chapters * a glossary of philosophical terms * annotated further reading

An Introduction to Christian Apologetics

Philosophy of religion too often confines itself to a few well-worn philosophical puzzles, such as the proof of God's existence, and overworked examples which are usually drawn from Western Christianity. This book considers religion practice and expression in a number of cultural contexts, both familiar and exotic, from sacred texts to rites of passage, from the British Israel movement to spiritism and Aztec devil-worship. The author argues that, although there are many points on which religious persons disagree and no definite way of settling these disagreements, Neoplatonic theory about the world and our place in it does at least provide the context for debate. Is religion an irrational human attempt to disguise an essentially meaningless universe? Or is irreligion itself unreasonable and a spiritual universe the best explanation? Using a wide range of examples, *The Mysteries of Religion* provides an invaluable philosophical background for a discussion of such fundamental questions.

An Introduction to Classical Islamic Philosophy

Considerations about the existence and nature of God are given far too much weight in contemporary discussions of philosophy of religion. Against prevailing orthodoxy, this introduction to philosophy of religion urges a broader perspective that attends seriously to a wide range of religious and non-religious worldviews.

The Mysteries of Religion

Metaphysics now joins the series of translations of Father Gardeil's *Initiation a la Philosophie de S. Thomas d'Aquin*. After an Introduction which discusses the general notion of metaphysics as a science, the relation of metaphysics to the critical analysis of knowledge and metaphysics as developed by Aristotle and St. Thomas, the author turns to the questions of First Philosophy which have concerned philosophers from Parmenides to Sartre and Heidegger. In seven chapters he considers being in itself and as it is known, the transcendental, the categories of being, act and potency, essence and existence and causality. As in the other volumes of this series, the author includes a generous selection of texts from the works of St. Thomas carefully correlated with the various chapters of the work itself. These are not mere snippets, but substantial quotations drawn from the *Commentary on Aristotle's Metaphysics*, *De ente et existentia*, the *Disputed Questions* and the two *Summas*. The reader has the words of Aquinas in the best modern English versions before him. Here is St. Thomas for the thinker--unfiltered. A most valuable addition in this fourth volume is the technical vocabulary of Thomistic and scholastic terms, covering all four volumes of the *Initiation*. The beginner in metaphysics will find this book most valuable, for it presents clearly the basic problematics and the Thomistic solution of them. For the more profound student here is a clear, concise (but not cursory) review of the science. Thomistic metaphysics, in Father Gardeil's presentation, is not an historical curiosity but a living and lively discipline. While the aim of the work is to give a synthetic view of St. Thomas' thought, the insights of modern or contemporary philosophers is not neglected. The translator's notes offer clarification and add bibliographical information on works published since the French edition. Valuable as a class manual, indispensable as supplementary reading, this book can serve the needs of a strictly philosophical course or one designed as a preparation for theology.

On Art, Religion, and the History of Philosophy

Brings together a lifetime of work on the problems presented by the notion of a Christian philosophy, debates whether a Christian philosophy is possible, and outlines the steps for its development.

Christian Philosophical Theology

Religion, Philosophy and Psychical Research

Philosophy of Religion provides an introduction to philosophical thinking about central aspects of religion.

Introduction to Philosophy

"In this definitive English edition we now at last possess an adequate tool for scholarly work on Hegel's philosophy of religion. The translation, accurate and yet readable, is bound to last more than a lifetime. The introductions provide us with up-to-date information on scholarship and with the best available guide to Hegel's own thought. This edition clearly constitutes the most significant achievement in Hegel scholarship in America in years."--Louis Dupré, Yale University

A New Introduction to Philosophy

Philosophical theology is aimed primarily at theoretical understanding of the nature and attributes of God and of God's relationship to the world and its inhabitants. During the twentieth century, much of the philosophical community (both in the Anglo-American analytic tradition and in Continental circles) had grave doubts about our ability to attain any such understanding. In recent years the analytic tradition in particular has moved beyond the biases that placed obstacles in the way of the pursuing questions located on the interface of philosophy and religion. The result has been a rebirth of serious, widely-discussed work in philosophical theology. The Oxford Handbook of Philosophical Theology attempts both to familiarize readers with the directions in which this scholarship has gone and to pursue the discussion into hitherto under-examined areas. Written by some of the leading scholars in the field, the essays in the Handbook are grouped in five sections. In the first ("Theological Prolegomena"), articles focus on the authority of scripture and tradition, on the nature and mechanisms of divine revelation, on the relation between religion and science, and on theology and mystery. The next section ("Divine Attributes") focuses on philosophical problems connected with the central divine attributes: aseity, omnipotence, omniscience, and the like. In Section Three ("God and Creation"), essays explore theories of divine action and divine providence, questions about petitionary prayer, problems about divine authority and God's relationship to morality and moral standards, and various formulations of and responses to the problem of evil. The fourth section ("Topics in Christian Philosophy") examines philosophical problems that arise in connection with such central Christian doctrines as the trinity, the incarnation, the atonement, original sin, resurrection, and the Eucharist. Finally, Section Five ("Non-Christian

Philosophical Theology") introduces readers to work that is being done in Jewish, Islamic, and Chinese philosophical theology.

Towards a Christian Philosophy

Intellectual Humility

Hailed as "lucid and magisterial" by The Observer, this book is universally acclaimed as the outstanding one-volume work on the subject of Western philosophy. Considered to be one of the most important philosophical works of all time, the History of Western Philosophy is a dazzlingly unique exploration of the ideologies of significant philosophers throughout the ages—from Plato and Aristotle through to Spinoza, Kant and the twentieth century. Written by a man who changed the history of philosophy himself, this is an account that has never been rivaled since its first publication over sixty years ago. Since its first publication in 1945, Lord Russell's A History of Western Philosophy is still unparalleled in its comprehensiveness, its clarity, its erudition, its grace, and its wit. In seventy-six chapters he traces philosophy from the rise of Greek civilization to the emergence of logical analysis in the twentieth century. Among the philosophers considered are: Pythagoras, Heraclitus, Parmenides, Empedocles, Anaxagoras, the Atomists, Protagoras, Socrates, Plato, Aristotle, the Cynics, the Sceptics, the Epicureans, the Stoics, Plotinus, Ambrose, Jerome, Augustine, Benedict, Gregory the Great, John the Scot, Aquinas, Duns Scotus, William of Occam, Machiavelli, Erasmus, More, Bacon, Hobbes, Descartes, Spinoza, Leibniz, Locke, Berkeley, Hume, Rousseau, Kant, Hegel, Schopenhauer, Nietzsche, the Utilitarians, Marx, Bergson, James, Dewey, and lastly the philosophers with whom Lord Russell himself is most closely associated—Cantor, Frege, and Whitehead, coauthor with Russell of the monumental Principia Mathematica.

British Books in Print

First published in 2000. Routledge is an imprint of Taylor & Francis, an informa company.

The Oxford Handbook of Philosophical Theology

This classic comparative study of the world's three great philosophies—Western (including Jewish), Indian, and Chinese—surveys the three philosophical traditions from their beginnings to the present time. However, in examining the traditions, Professor Raju has been less occupied with separate doctrines and individual thinkers than with essential characteristics and general trends. He has analyzed and compared these features within the traditions and explored the parallels and divergences among them. For the general interested reader, the interchange among the philosophies will be especially valuable. For the students of religion and of philosophy, the work is a standard guide and reference work.

Contemporary Philosophy of Religion

This classic introduction by a noted scholar compresses much of substance into comparatively little space, offering students and general readers an insightful, accessible survey of the major philosophical trends and thinkers of the Middle Ages. In 200 pages, the text basically covers the thought of ten centuries "clearly no light task," says the Times Literary Supplement of London, adding that "this is a careful and erudite book, full of patience and tolerance, catholic in every sense of the word."

The Religious Philosophy of Josiah Royce

One of Heidegger's most important early lecture texts

Oriental Thought

An Introduction to Philosophy

Liang Shuming, considered to be the Last Confucian, was a Buddhist. He reshaped the Western concept of religion from the standpoint of Buddhism, and yet advocated Confucianism as the ethical religion that would lead ultimately to the Buddhist liberation.

Introduction to Comparative Philosophy

Inquiry into Religious and Philosophical Issues provides an educational experience of both wonder and discovery. The text's focus on epistemology applies this inquisitive discipline to an array of topics, including religious faith, ethics, personal meaning and happiness. Sources from philosophy, theology, and psychology interact with debates, role-playing, essays, and other student-centered activities to encourage meaningful thinking and engagement. Students are taught skills to develop personal awareness and resilience in order to help them flourish. Complex subjects such as religion and philosophy often lead to difficult questions and ideas that, for many students, go unheard. With Inquiry into Religious and Philosophical Issues, these questions and ideas will now have a voice.

History of Western Philosophy

This exciting textbook combines a clear introduction to the themes traditionally covered in the philosophy of religion with contemporary developments in the discipline. The combination of traditional and alternative approaches makes it the most innovative introduction to the area currently available, while a range of exercises and student features provide a lively and accessible approach to the discipline. Most introductions to the philosophy of religion turn out, in practice, to be philosophic defences of religious belief, concentrating solely on the theistic tradition. This book differs from such an approach by offering a range of alternative views and in particular by examining the human dimension of religion and religious belief. Thus alongside helpful clarifications of such traditional issues as arguments of the existence of God, the problem of evil, and immortality, this book also addresses more neglected areas like natural histories of religion, feminist

approaches, and revisionary accounts of religious belief. The book ends with reflections on the future of religion. The Philosophy of Religion will be essential reading for all students of the subject as well as the interested lay reader.

The Persistent Problems of Philosophy

A History of Scottish Philosophy is a series of collaborative studies by expert authors, each volume being devoted to a specific period. Together they provide a comprehensive account of the Scottish philosophical tradition, from the centuries that laid the foundation of the remarkable burst of intellectual fertility known as the Scottish Enlightenment, through the Victorian age and beyond, when it continued to exercise powerful intellectual influence at home and abroad. The books aim to be historically informative, while at the same time serving to renew philosophical interest in the problems with which the Scottish philosophers grappled, and in the solutions they proposed. This new history of Scottish philosophy will include two volumes that focus on the Scottish Enlightenment. In this volume a team of leading experts explore the ideas, intellectual context, and influence of Hutcheson, Hume, Smith, Reid, and many other thinkers, frame old issues in fresh ways, and introduce new topics and questions into debates about the philosophy of this remarkable period. The contributors explore the distinctively Scottish context of this philosophical flourishing, and juxtapose the work of canonical philosophers with contemporaries now very seldom read. The outcome is a broadening-out, and a filling-in of the detail, of the picture of the philosophical scene of Scotland in the eighteenth century. General Editor: Gordon Graham, Princeton Theological Seminary

Lord Bacon Not the Author of "The Christian Paradoxes. " Being a Reprint of "Memorials of Godliness and Christianity" by Herbert Palmer

Islamic philosophy is a unique and fascinating form of thought, and particular interest lies in its classical (Greek-influenced) period, when many of the ideas of Greek philosophy were used to explore the issues and theoretical problems which arise in trying to understand the Qur'an and Islamic practice. In this revised and expanded 2001 edition of his classic introductory work, Oliver Leaman examines the distinctive features of Classical Islamic philosophy and offers detailed accounts of major individual thinkers. In contrast to many previous studies that have treated this subject as only of historical interest, he offers analysis of the key arguments within Islamic philosophy so that the reader can engage with them and assess their strengths and weaknesses. His book will interest a wide range of readers in philosophy, religious studies and Islamic studies.

The Philosophy of Religion

A reprint, with new Introduction, of the Harper Torch edition of 1970. The famous introductory lectures collected in this volume represent the distillation of Hegel's mature views on the three most important activities of spirit, and have the further advantage, shared by his lectures in general, of being more comprehensible than those works of his published during his lifetime. A new Introduction, Select

Bibliography, Analytical Table of Contents, and the restoration in the section headings of the outline of Hegel's lectures make this new edition particularly useful and welcome.

The Phenomenology of Religious Life

"This book is intended for students and readers who are seriously concerned with the problems of philosophy and genuinely anxious to study metaphysics under the guidance of the great thinkers. The book is, none the less, designed for beginners in philosophy, as well as for those more advanced, and I have tried to make it clear in statement and logical in order. I have audaciously attempted to combine, also, what seem to me the essential features of a systematic Introduction to Metaphysics with those of a History of Modern Philosophy. This I have done both because I believe that the problems of philosophy are, at the outset, best studied as formulated in the actual systems of great thinkers, and because the historical sequence of philosophies, from Descartes's to Hegel's, seems to coincide, roughly, with a logical order"--Preface. (PsycINFO Database Record (c) 2005 APA, all rights reserved).

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